SPRINGFIELD TOWNSHIP TRUSTEES
TUESDAY, DECEMBER 1, 2026, AT 5:00 PM
AGENDA

1. **CALL TO ORDER/WELCOME**

2. **SILENT PRAYER/PLEDGE OF ALLEGIANCE**

3. **ATTENDANCE/ROLL CALL**

4. **ADOPTION OF AGENDA**

5. **PUBLIC COMMENT**

6. **SWEARING IN CEREMONY – Scott Bockelman – Fire Marshal**

7. **PUBLIC HEARING**
   - **R.C. 505.86 (C)(1) –** 6101 Trust Drive, Building 9, Holland, Ohio

8. **PUBLIC SAFETY REPORT**
   - Lucas County Sheriff's Report
   - Out-Of-District Incidents Report
   - CSO Report – **Deputy Warren**
   - Fire/EMS Written Report – **Fire Chief Jon Ziehr**

9. **FISCAL REPORT**
   - Payment Of Bills
   - Approval Of Minutes
   - LIQUOR LICENSE – OHIO SPRINGS INC (SHEETZ #987) 7225 AIRPORT HIGHWAY
   - Motion For Legal Level Of Control
   - Authorizing The Payment Of Obligations By Electronic Transfer Of Funds – ***Res. #26-041***
   - First Revision of Year 2026 Permanent Appropriations – ***Res. #26-042***

10. **PLANNING DIRECTOR**
    - Permit Summary Report
    - Violations

11. **PUBLIC SERVICE REPORT**
    - Written Report

12. **ADMINISTRATION REPORT**
    - Written Report
    - A Resolution Declaring The Official Intent And Reasonable Expectation Of The Board Of Springfield Township Trustees On Behalf Of The State Of Ohio To Reimburse Its General Fund For The Cl14ac / Cl15ac, Kitzman Little Farms, Nebraska Avenue, Etc. Various Widening & Resurfacing Improvements With The Proceeds Of Tax-Exempt Debt Of The State Of Ohio – ***Res. #26-043***
    - A Resolution Declaring The Official Intent And Reasonable Expectation Of The Board Of Springfield Township Trustees On Behalf Of The State Of Ohio To Reimburse Its General Fund For The 06, St. James Colony Plat One, Dorr Street, & Other Township Roads Resurfacing/Repairs With The Proceeds Of Tax-Exempt Debt Of The State Of Ohio – Res. ***#26-044***
    - Asst. Admin./HR Generalist Report

13. **EXECUTIVE SESSION**
    - **Per ORC - 121.22(G) (1) – To consider the employment and compensation of a public employee.**
    - **Per ORC – 121.22(G) (6) – Details relative to the security arrangements and emergency response protocols for a public body or a public office**.

14. **ADJOURN**